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Rib Data Shoot

**CONFIRMATION NO. 3547** 

Bib Data Sheet								
SERIAL NUMBER 10/719,567	FILING DATE 11/21/2003 RULE		CLASS 210	GROUP ART UNIT 1723		ATTORNEY DOCKET NO. 194-27710-USCP		
APPLICANTS								
Paul R. Hart, Sugar Land, TX;								
** CONTINUING DATA **********************************								
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/10/2004								
Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  yes  no  Met after  Allowance  Examiner's Signature  Initials			STATE OR	SHEETS DRAWING 1		тотл	AL	INDEPENDENT
			COUNTRY TX			CLAIN 18		CLAIMS 3
ADDRESS 24923 PAUL S MADAN MADAN, MOSSMAN & SRIRAM, PC 2603 AUGUSTA, SUITE 700 HOUSTON, TX 77057-1130								
TITLE Removal of water solubilized organics								
FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED 770  For following:					All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)			